Biosystems

An Applera Corporation Business 850 Lincoln Centre Drive Foster City, CA 94404-1128 U.S.A. www.appliedbiosystems.com

### RECEIVED **CENTRAL FAX CENTER** AUG 2 3 2004

### FAX TRANSMITTAL

DATE:

August 23, 2004

TO:

U.S. Patent and Trademark Office

**Group Art 2245** 

Fax No.: 703-872-9306

FROM: Cheri Gomez for Jeffery D. Frazier, Reg. No. 34,601

Email: gomezcn@applera.com

Fax No.: 650-638-6677 Phone No.: 650-638-5039

Subject:

Revocation of Power of Attorney and Power of Attorney

U.S. Patent Application No. 10/087,541

Filing Date: March 1, 2002

In re Application of: Benjamin R. Halpern

Title: Methods for Large Scale Protein Matching

Our File: ABIOS.022A / 4928

No. of pages (including cover sheet): 7

### Attachments:

1. Revocation of Power of Attorney or Authorization of Agent;

2. Statement under 37 CFR 3.73(b) plus Limited Authorization to Act on Behalf of Assignee form;

3. Power of Attorney or Authorization of Agent; and

4. Statement under 37 CFR 3.73(b) plus Limited Authorization to Act on Behalf of Assignee form.

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703-872-9306 on August 23, 2004.

Cheri Gomez

Name

Note: The information contained in this facsimile message may be attorney-client privileged and may contain confidential information intended only for the use of the individual named above, and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is sorietly prohibited. If you have received this communication in error, please notify me immediately by telephone (650) 638-6464 and return the original transmission to me by mail without making a copy. Thank you.

AUG. 23. 2004 11:50AM

APPLIED BIOSYSTEMS LEGAL2

## RECEIVED CENTRAL FAX CENTER



AUG 2 3 2004

Please type a plus sign (+) inside this box -> +

PTO/SB/82 (10-00)
Approved for use through 10/31/2002. OMB 0651-0035
Patent and Tredomark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

### REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/087,541
Filing Date	March 1, 2002
First Named Inventor	Benjamin R. Halpern
Group Art Unit	2245
Examiner Name	To be assigned
Attorney Docket Number	ABIOS.022A / 4928

I hereby r identified			f attorney or au	uthoriz	zations	of age	nt given in the above-
$\boxtimes$	A Power of Attorney or Authorization of Agent is submitted herewith.						
AND							
$\boxtimes$	Please change the correspondence address for the above-identified application to:						
⊠ OR	Customer Number  22896  PATENT TRADEMARK OFFICE						
Firm or		Ι					
Individual	Name_						
Address			·				
City				State	e		Zip
Country							
Telephone					Fax		
I am the:							
	Applicant/Inventor.						
Assignee of record of the entire interest. See 37 CFR 3.71.							
		ent under 37 CFR 3.73	3(b) is enclosed.	(PTO	/SB/96	)	
Attorney or agent of record.							
SIGNATURE of Applicant, Assignee of Record, or Attorney of Record							
Name, Reg. No. Jeffery D. Frazier, Patent Attorney, Reg. No. 34,601							
Signature	G,	And Xon			Date		August 23, 2004
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.*							
* Total of forms are submitted.							

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FIES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.70933\_1

PTO/SB/96 (08-00) Approved for use through 10/31/2002. OMB 0651-0031

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UN	DER 37 CFR 3.73(b)				
Applicant/Patent Owner: Benjamin R. Halpern					
Application No./Petent No.: 10/087,541 Filed/Issue Date: March 1, 2002					
Entitled: Methods for Large Scale Protein Matching					
Applera Corporation , a corpor	ation Assignee, e.g., corporation, partnership, university, government agency, etc.)				
	Assignee. e.g., corporation, partnarship, university, government agency, etc.)				
states that it is:					
1. It the assignee of the entire right, title and interest	st; or				
2. an assignee of less than the entire right, title a The extent (by, percentage) of its ownership in	nd interest. hterest is %				
In the patent application/patent identified above by virtue of either:					
A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame					
OR	·				
B. [X] A chain of title from the inventor(s), of the pater assignee as shown below:	nt application/patent identified above, to the current				
1 From: <u>Benjamin R, Halpem</u> To: <u>PE Corpor</u> The document recorded in the United State Reel <b>013346, F</b> rame <b>0893</b> .	ration (NY) s Patent and Trademark Office at				
2. From: <u>PE Corporation (NY)</u> To: <u>Applera C</u> The document recorded in the United State Reel <b>013367</b> , Frame <b>0173</b> .	Corporations Patent and Trademark Office at				
From:     The document recorded in the United State	To:				
The document recorded in the United State Reel, Frame, or fo	is Patent and Trademark Office at or which a copy thereof is attached.				
[ ] Additional documents in the chain of title are liste	d on a supplemental sheet.				
[ ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, If the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]					
The undersigned (whose title is supplied below) is authorized	to act on behalf of the assignee.				
August 23, 2004	Jeffery D. Frazier				
Date	Typed or printed name				
,	Signature				
	Patent Attorney				
	Title				

# LIMITED AUTHORIZATION TO ACT ON BEHALF OF ASSIGNEE REGARDING CERTAIN PATENT AND TRADEMARK MATTERS EFFECTIVE THROUGH: December 31, 2006

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

I, Paul D. Grossman, as Assistant Secretary of Applera Corporation ("Applera"), hereby authorize the following patent attorneys:

Scott R. Bortner, Reg. No. 34,298
John W. Burns, Reg. No. 43,520
Jeffery D. Frazier, Reg. No. 34,601
Brian D. Gildea, Reg. No. 39,995
Andrew T. Karnakis, Reg. No. 27,909
Phil N. Makrogiannis, Reg. No. 47,766
Vincent M. Powers, Reg. No. 36,246

(1) to act on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark entities, (2) to execute power of attorney documents on behalf of Applera, to appoint and/or establish any attorneys, agents, and/or law firms to act on behalf of Applera, in any foreign or international patent or trademark applications filed with any foreign and/or international patent or trademark offices, and (3) to execute assignment and ownership documents on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark offices.

Paul D. Groseman Assistant Secretary, Applera Corporation £ 126

Date

State of California )
) \$s.
County of San Mateo )

On Mirch 26, 2004 before me, Patt. a Schan, personally appeared Paul D. Grossman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PATR D. SELAN

Commission # 1393279

Notary Public - California

San Mateo County

My Comm. Expires Feb 9, 2007

Notary Public

64729-1

Please type a plus sign (+) inside this box -> +

PTO/SB/81 (10-00)
Approved for use through 10/31/2002. OMB 0651-0035
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

ABIOS.022A / 4928

Attorney Docket Number

I here	eby a	ppoint:							
$\boxtimes$	Prac	ctitioners a	at Customer Number	22896	] -		-	2	22896
	OR					TRADEMARK OFFICE			
	Practitioner(s) named below:								
	1		Name	Name Re			istration Number		
	i	·						_	
ŀ							· · · · · · · · · · · · · · · · · · ·		
	as bus	my/our atto siness in th	omey(s) or agent(s) to pre e United States Patent a	rosecute the app and Trademark (	lication Office o	n identi connec	fied above, ted therewi	and to tra	ınsact all
Pleas	e cha	nge the co	rrespondence address f	or the above-ide	ntified	applica	tion to:		
$\boxtimes$	The	above-mer	ntioned Customer Numb	er.					
OR									
· — ·	irm <i>o</i>	r ual Name							
Addr									
City					State	,		Zip	
Coun	try								
Telep	hone					Fax			
l am	I am the:								
Applicant/Inventor.									
Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (PTO/SB/96)									
SIGNATURE of Applicant or Assignee of Record									
Signature Upn Alam									
Name	ame Jeffery D. Frazier, Patent Attorney, Reg. No. 34,601 Date August 23, 2004								
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.*									
	* To	otal of	forms are submitted.	<u></u>			<del></del>		

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Tradement Office, P.O. Box 1450, Alexandrin, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.70934\_1

PTO/SB/96 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER	37 CFR 3.73(b)					
Applicant/Patent Owner: Benjamin R. Halpem						
Application No./Patent No.: 10/087,541 Filed/Issue Date: March 1, 2002						
Entitled: Methods for Large Scale Protein Matching						
Applera Corporation a corporation (Name of Assignee) (Type of Assign	, ,					
(Name of Assignee) (Type of Assign states that it is:	ee, e.g., corporation, partnership, university, government against, etc.)					
1. X the assignee of the entire right, title and interest; or						
an assignee of less than the entire right, title and interest.  The extent (by, percentage) of its ownership interest is%						
In the patent application/patent identified above by virtue	e of either:					
A. [ ] An assignment from the inventor(s) of the patent ap	plication/patent identified above. The assignment					
was recorded in the United States Patent and Trade OR	mark Office at Reel, Frame					
B. [X] A chain of title from the inventor(s), of the patent appassignee as shown below:	B. [X] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:					
1. From: <u>Benlamin R. Halpem</u> To: <u>PE Corporation</u> The document recorded in the United States Pat Reel <b>013346,</b> Frame <b>0893</b> .	(NY) ent and Trademark Office at					
2. From: PE Corporation (NY) To: Applera Corpo The document recorded in the United States Pat Reel 013367, Frame 0173.	ration ent and Trademark Office at					
3. From:						
3. From: To: To: To: The document recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.						
[ ] Additional documents in the chain of title are listed on a supplemental sheet.						
[ ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]						
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.						
August 23, 2004	Jeffery D. Frazier					
Date	Typed or printed name					
<u> </u>	Signature Signature					
	Patent Attorney					
	Title					

### 

I, Paul D. Grossman, as Assistant Secretary of Applera Corporation ("Applera"), hereby authorize the following patent attorneys:

Scott R. Bortner, Reg. No. 34,298
John W. Burns, Reg. No. 43,520
Jeffery D. Frazier, Reg. No. 34,601
Brian D. Gildea, Reg. No. 39,995
Andrew T. Karnakis, Reg. No. 27,909
Phil N. Makrogiannis, Reg. No. 47,766
Vincent M. Powers, Reg. No. 36,246

(1) to act on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark entities, (2) to execute power of attorney documents on behalf of Applera, to appoint and/or establish any attorneys, agents, and/or law firms to act on behalf of Applera, in any foreign or international patent or trademark applications filed with any foreign and/or international patent or trademark offices, and (3) to execute assignment and ownership documents on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark offices.

Paul D. Grossman Assistant Secretary, Applera Corporation \$ 126 104

State of California )
County of San Mateo )

On March 26, 2004 before me, Parti a Salaa, personally appeared Paul D. Grossman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIINESS my hand and official seal.

PATI D. SELAN
Commission # 1393279
Notary Public - California
San Mateo County
My Comm. Expires Feb 9, 2007

Notary Public

64729-